

## Scriptures on wisdom, comprehension, discernment, understanding

**Prov 1:2-7** That people may know skillful and godly Wisdom and instruction, discern and comprehend the words of understanding and insight, 3 Receive instruction in wise dealing and the discipline of wise thoughtfulness, righteousness, justice, and integrity, 4 That prudence may be given to the simple, and knowledge, discretion, and discernment to the youth-- 5 The wise also will hear and increase in learning, and the person of understanding will acquire skill and attain to sound counsel [so that he may be able to steer his course rightly]-- [Prov 9:9.] 6 That people may understand a proverb and a figure of speech or an enigma with its interpretation, and the words of the wise and their dark sayings or riddles. 7 The reverent and worshipful fear of the Lord is the beginning and the principal and choice part of knowledge [its starting point and its essence]; but fools despise skillful and godly Wisdom, instruction, and discipline. [Ps 111:10.]

**Prov 1:23** If you will turn (repent) and give heed to my reproof, behold, I [Wisdom] will pour out my spirit upon you, I will make my words known to you. [Isa 11:2; Eph 1:17-20.]

**Prov 1:33** But Whoso hearkens to me [Wisdom] shall dwell securely and in confident trust and shall be quiet, without fear or dread of evil.

**Prov 2:1-9** MY SON, if you will receive my words and treasure up my commandments within you, 2 Making your ear attentive to skillful and godly Wisdom and inclining and directing your heart and mind to understanding [applying all your powers to the quest for it]; 3 Yes, if you cry out for insight and raise your voice for understanding, 4 If you seek [Wisdom] as for silver and search for skillful and godly Wisdom as for hidden treasures, 5 Then you will understand the reverent and worshipful fear of the Lord and find the knowledge of [our omniscient] God. [Prov 1:7.] 6 For the Lord gives skillful and godly Wisdom; from His mouth come knowledge and understanding. 7 He hides away sound and godly Wisdom and stores it for the righteous (those who are upright and in right standing with Him); He is a shield to those who walk uprightly and in integrity, 8 That He may guard the paths of justice; yes, He preserves the way of His saints. [1 Sam 2:9; Ps 66:8,9.] 9 Then you will understand righteousness, justice, and fair dealing [in every area and relation]; yes, you will understand every good path

**Prov 2:20** So may you walk in the way of good men, and keep to the paths of the [consistently] righteous (the upright, in right standing with God).

**Prov 9:9-12** Give instruction to a wise man and he will be yet wiser; teach a righteous man (one upright and in right standing with God) and he will increase in learning. 10 The reverent and worshipful fear of the Lord is the beginning (the chief and choice part) of Wisdom, and the knowledge of the Holy one is insight and understanding. 11 For by me [Wisdom from God] your days shall be multiplied, and the years of your life shall be increased. 12 If you are wise, you are wise for yourself; if you scorn, you alone will bear it and pay the penalty. AMP

**Ps 111:10** The reverent fear and worship of the Lord is the beginning of Wisdom and skill [the preceding and the first essential, the prerequisite and the alphabet]; a good understanding, wisdom, and meaning have all those who do [the will of the Lord]. Their praise of Him endures forever. [Job 28:28; Prov 1:7; Matt 22:37,38; Rev 14:7.] AMP

**Job 28:28** But to man He said, Behold, the reverential and worshipful fear of the Lord--that is Wisdom; and to depart from evil is understanding. AMP

**1 Cor 1:24-30** But to those who are called, whether Jew or Greek (Gentile), Christ [is] the Power of God and the Wisdom of God. 25 [This is] because the foolish thing [that has its source in] God is wiser than men, and the weak thing [that springs] from God is stronger than men. 26 For [simply] consider your own call, brethren; not many [of you were considered to be] wise according to human estimates and standards, not many influential and powerful, not many of high and noble birth. 27 [No] for God selected (deliberately chose) what in the world is foolish to put the wise to shame, and what the world calls weak to put the strong to shame. 28 And God also selected (deliberately chose) what in the world is lowborn and insignificant and branded and treated with contempt, even the things that are nothing, that He might depose and bring to nothing the things that are, 29 So that no mortal man should [have pretense for glorying and] boast in the presence of God. 30 But it is from Him

that you have your life in Christ Jesus, Whom God made our Wisdom from God, [revealed to us a knowledge of the divine plan of salvation previously hidden, manifesting itself as] our Righteousness [thus making us upright and putting us in right standing with God], and our Consecration [making us pure and holy], and our Redemption [providing our ransom from eternal penalty for sin] AMP

**Col 2:3** In Him all the treasures of [divine] wisdom ( comprehensive insight into the ways and purposes of God) and [all the riches of spiritual] knowledge and enlightenment are stored up and lie hidden. AMP

**Eph 1:17-23** [For I always pray to] the God of our Lord Jesus Christ, the Father of glory, that He may grant you a spirit of wisdom and revelation [of insight into mysteries and secrets] in the [deep and intimate] knowledge of Him, 18 By having the eyes of your heart flooded with light, so that you can know and understand the hope to which He has called you, and how rich is His glorious inheritance in the saints (His set-apart ones), 19 And [so that you can know and understand] what is the immeasurable and unlimited and surpassing greatness of His power in and for us who believe, as demonstrated in the working of His mighty strength, 20 Which He exerted in Christ when He raised Him from the dead and seated Him at His [own] right hand in the heavenly [places], 21 Far above all rule and authority and power and dominion and every name that is named [above every title that can be conferred], not only in this age and in this world, but also in the age and the world which are to come. 22 And He has put all things under His feet and has appointed Him the universal and supreme Head of the church [a headship exercised throughout the church], [Ps 8:6.] 23 Which is His body, the fullness of Him Who fills all in all [for in that body lives the full measure of Him Who makes everything complete, and Who fills everything everywhere with Himself].